

CURRICULUM VITAE

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EDUCATION

Ph.D. Philosophy, Emory University, 1995.

B.A. Philosophy, Saint Anselm College, Manchester, NH. 1989

AREAS OF SCHOLARLY SPECIALIZATION

Moral Philosophy, Natural Law Ethics, Practical Ethics, Bioethics

RECENT PROFESSIONAL EXPERIENCE

College of Arts and Sciences Distinguished Professor of Philosophy, University of South Carolina, 2015.

Professor, University of South Carolina, January 2009.

Visiting Fellow, James Madison Program in American Ideals and Institutions, Princeton University, 2011-2012.

Visiting Associate Professor, Department of Politics, Princeton University, 2004-2005.

Visiting Fellow, James Madison Program in American Ideals and Institutions, Princeton University, 2011-2012, 2004-5.

Associate Professor, University of South Carolina, Spring 2003.

Assistant Professor, University of South Carolina, Fall 1997.

Visiting Instructor, Spiritan Institute of Philosophy, Ghana, Fall 1996- Spring 1997.

Visiting Assistant Professor, University of South Carolina, Fall 1995-Spring 1996.

PUBLICATIONS

BOOKS

Lying and Christian Ethics, Cambridge University Press, 2014.

Biomedical Research and Beyond: Expanding the Ethics of Inquiry, Routledge, 2008; paperback issued October 2010.

Embryo: A Defense of Human Life co-authored with Robert P. George; Doubleday, 2008; rev'd second edition published by the Witherspoon Institute in 2012.

EDITED BOOKS

Bioethics With Liberty and Justice: Themes in the Work of Joseph M. Boyle, Springer, 2011.

Artificial Nutrition and Hydration: The New Catholic Debate, Springer, 2008.

John Paul II's Contribution to Catholic Bioethics, Springer, 2004.

EDITED JOURNAL ISSUES

"Natural Law and Bioethics," special issue of *Christian Bioethics*, 2016.

"The President's Council on Bioethics: Overview and Assessment" special issue of *HEC Forum* Vol. 18, No. 2, 2006.

"Pragmatism in Bioethics," special issue of *The Journal of Medicine and Philosophy*, with Mark Cherry, Vol. 28, Nos. 5-6, 2003

"The Edges of Consent," special issue of *HEC Forum*, vol. 16, 2004.

ARTICLES AND BOOK CHAPTERS

"Natural Law and Normativity," in *The Cambridge Companion to Natural Law* eds. Robert P. George and George Duke, New York: Cambridge University Press, forthcoming 2017.

- “Religious Liberty, Dignity, and Human Goods,” in *Eternity in our Hearts: Exploring the Anthropological Roots of Religious Freedom*, ed., Timothy Shah, New York: Cambridge University Press, forthcoming 2017.
- “Terminating in the Body: Some Issues of Action and Intention,” *National Catholic Bioethics Quarterly*, forthcoming 2017.
- “Distributism and Natural Law Theory,” *Quaestiones Disputatae*, forthcoming 2017.
- “Response to James Stoner Jr.,” in RJ Snell and Steven F. McGuire, eds., *Concepts of Nature: Ancient and Modern*, New York: Lexington, 2016, pp. 117-124.
- “Introduction: The Contribution of Natural Law Theory to Bioethics,” *Christian Bioethics*, 2016.
- “First and Third Person Standpoints in the New Natural Law Theory,” in RJ Snell and Steven F. McGuire, eds. *Subjectivity, Ancient and Modern*, New York: Lexington Books, 2016, pp. 95-114.
- “Double Effect and Two Hard Cases in Medical Ethics,” *American Catholic Philosophical Quarterly*, 89 (2015), 407-420.
- “Suffering, Enhancement, and Human Goods,” *Quaestiones Disputatae*, 5 (2015), 104-117.
- “Artificial Nutrition and Hydration,” *Encyclopedia of Global Bioethics* ed. Henk ten Have, (Dordrecht, The Netherlands: Springer), 2015.
- “Pope Francis and Abortion,” *Christian Bioethics*, 21 (2015), 56-68.
- “Morality and God,” *Quaestiones Disputatae*, 5 (2014), 47-60.
- “The Ontological Status of Embryos: A Reply to Jason Morris,” with Patrick Lee and Robert P. George, *The Journal of Medicine and Philosophy*, 39 (2014), 483-504.
- “The Philosophical and Theological Roots of Institutional Conscience,” in Helen Alvare, ed., *The Conscience of the Institution* (South Bend, IN: St Augustine Press, 2014), 28-46.
- “Does God Intend Death?” *Diametros* 38 (2013), 191-200.
- “Response to Koons and O’Brien’s ‘Objects of Intention’”, *American Catholic Philosophical Quarterly*, 87 (2013), 751-778.
- “The Humanities and American Higher Education,” *Philosophical News* 6 (2013), 128-140.
- “In vitro fertilization should not be an option,” in R. Arp and A. Caplan, eds., *Contemporary Debates in Bioethics* (New York: Wiley-Blackwell, 2013), 451-459; with response to Laura Purdy, 462-463.

- “Pure Perfectionism and the Limits of Paternalism” in *Reason, Morality, and the Law: The Jurisprudence of John Finnis*, Oxford: Oxford University Press, 2013, 204-218.
- “A Catholic Perspective on Human Dignity,” in Stephen Dilley and Nathan Palpant, *Human Dignity and Bioethics* New York: Routledge, 2013, 49-66.
- “Natural Law,” with Robert P. George, in Hugh LaFollette, ed. *The International Encyclopedia of Ethics*, 2013.
- “The Unborn and the Scope of the Human Community,” in Francis Beckwith and Robert P. George, eds. *A Second Look at First Things: A Case For Conservative Politics*, South Bend, IN: St. Augustine’s Press, 2013.
- “The Dignity of Marriage,” in *Understanding Human Dignity*, ed. Christopher McCrudden (Oxford: Oxford University Press), 2013, pp. 483-499.
- “Augustine, Aquinas, and the Absolute Norm Against Lying,” *American Catholic Philosophical Quarterly*, 2012, 111-134.
- “Practical Reason and Human Agency,” in Gabriele de Anna (ed.), *Willing the Good: Empirical Challenges to the Explanation of Human Behavior* (Newcastle upon Tyne: Cambridge Scholars Press, 2012), 164-183.
- “Fetal Interests, Fetal Persons, and Human Goods,” in Stephen Napier, ed., *A Critical Analysis of Pro-Choice Arguments*, Dordrecht, the Netherlands: Springer, 2011: 163- 183.
- “Mind the Gap: Charting the Distance Between Christian and Secular Bioethics,” *Christian Bioethics* 17, 2011, pp. 47-53.
- “Some Questions for Philosophical Embryology,” *American Catholic Philosophical Quarterly*, 85, 2011, pp. 447-464.
- “Incarnate Reason and the Embryo: A Response to Dabrock,” *Christian Bioethics* 16, 2010, pp. 177-186.
- “Contraception for Victims of Rape and the Disabled: A Response to Stephen Napier,” *Linacre Quarterly* 2010.
- “Freedom and Equality in Market Exchange: Some Natural Law Reflections,” *Harvard Journal of Law and Public Policy* 33, 2010, pp. 487-494.
- “Divine, Human, and Embryo Adoption: Some Criticisms of *Dignitas personae*,” *National Catholic Bioethics Quarterly* 10, 2010, pp. 75-85.
- “Missing Persons: Engelhardt on Abortion,” in Mark Cherry and Ana Iltis, eds, *At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.* NY: Scribner, 2010, pp. 165-179.

- “Conscience, Religion and the State,” *American Journal of Jurisprudence* 54, 2009, pp. 93-116.
- “No Problem: A Response to Bernard Prusak’s ‘The Problem with the Problem of the Embryo’” *American Catholic Philosophical Quarterly* 83, 2009, pp. 583-591.
- “Disability and Social Justice,” in Chris Ralston and Justin Ho, eds., *Philosophical Perspectives on Disability* (Dordrecht, Springer, 2009) pp. 211-227.
- “Human Nature and Its Limits,” in Mark Cherry, ed., *The Normativity of the Natural* (Dordrecht: Springer, 2009) pp. 17-31.
- “The New Natural Law Theory,” *Lyceum*, X, 2008, pp. 1-17.
- “Intending Damage to Basic Goods?” *Christian Bioethics* 2008, pp. 1-11
- “Biotech Enhancement and the Natural Law,” with Ryan Anderson, *The New Atlantis* 20, 2008, pp. 79-103.
- “The Ever-Conscious View: A Critique,” *National Catholic Bioethics Quarterly* 8, 2008, pp. 43-48.
- “Could Human Embryo Transfer be *Malum In Se*?” in S. Brakman and D. Weaver, eds., *The Ethics of Embryo Adoption and the Catholic Moral Tradition* (Dordrecht: Springer, 2008) pp. 85-101.
- “Ten Mistakes About End of Life Care,” in *Artificial Nutrition and Hydration: the New Catholic Debate* ed. Christopher Tollefsen (The Netherlands: Springer, 2008) pp. 213-236.
- “Lying: The Integrity Approach,” *American Journal of Jurisprudence*, 52, 2007, pp. 253-271.
- “Religious Reasons and Public Bioethics” *Christian Bioethics*, 13, 2007, pp. 139-158.
- “John Paul II and Children’s Education,” *Notre Dame Journal of Law, Ethics, and Public Policy* 21, 2007, pp. 159-189.
- “Is A Purely first Person Account of Human Action Defensible?” *Ethical Theory and Moral Practice* 9, 2006, pp. 441-460.
- “MacIntyre and the Moralization of Enquiry,” *International Philosophical Quarterly* 46, 2006, pp. 221-238.
- “Fission, Fusion, and the Simple View,” *Christian Bioethics* 12, 2006, pp. 255-263.
- “Introduction: The President’s Council on Bioethics: Overview and Assessment,” *HEC Forum* 18, 2006, pp. 99-107.

- “The Ancient Quarrel Between Poetry and Philosophy: Some Platonic Objections to U2” in *U2 and Philosophy* ed. Mark Wrathall, Open Court 2006, pp. 195-205.
- “Reasons for Action and Reasons for Belief,” *Social Epistemology* Vol. 20, No. 1, 2006, pp. 1-11.
- “Persons in Time,” *American Catholic Philosophical Quarterly* Vol. 80, No. 1, 2006. pp. 107-123.
- “Universalizability in Ethics,” *American Journal of Jurisprudence*, Vol. 50. 2005, pp. 225-232.
- “Abortion and the Human Animal,” *Christian Bioethics*, 10, 2005, pp. 105-116.
- “Hume and Moral Expertise,” in *Moral Expertise: A Reappraisal*, ed. Lisa Rasmussen. (The Netherlands: Springer Press, 2005) pp. 55-72.
- “The Normativity of Natural Function,” in *Virtu, Natura e Normativita (Virtue, Nature, and Normativity)* Antonio Da Re and Gabriele De Anna, eds. (Padua: il Poligrafo, 2004) pp. 171-190.
- “John Paul II at the Beginning of the 21st Century” in *John Paul II’s Contribution to Catholic Bioethics* ed. Christopher Tollefsen (The Netherlands: Springer Press, 2004) pp. 1-6.
- “Basic Goods, Practical Insight , and External Reasons,” in D.S. Oderberg and T.D.J. Chappell (eds.), *Human Values: New Essays on Ethics and Natural Law* (England: Palgrave/MacMillan, 2004) pp. 32-51.
- “Natural Law and Meta-ethics: A Guided Tour,” *Natural Law and Global Ethics* Mark Cherry, ed. (The Netherlands: Kluwer Press 2004) pp. 39-56.
- “Roman Catholic Bioethics” with Joseph M. Boyle,, *The Annals of Bioethics*, Joseph Pappin, Mark Cherry and Ana Iltis, eds. (New York: Taylor and Francis, 2004) pp. 1-20.
- “Introduction: At the Edges of Informed Consent,” *HEC Forum* 16 (2004) pp. 1-5.
- “*Sic et Non*: Some Disputed Questions in Reproductive Ethics”in, *Bioethics: A Philosophical Overview* George Khushf, ed. (The Netherlands: Kluwer Press, 2004) pp. 281-413.
- “Pragmatism in Bioethics: Diagnosis or Cure?” with Mark Cherry, *The Journal of Medicine and Philosophy* 28(5-6) 2003, pp. 533-544.
- “Justified Belief,” *The American Journal of Jurisprudence* 48, 2003, pp. 281-296.
- “Institutional Integrity” in *Institutional Integrity*, Ana Smith Iltis, ed. (The Netherlands: Kluwer Press 2003) pp. 121-138.
- “Experience Machines, Dreams, and What Matters,” *The Journal of Value Inquiry* 37, 2003, pp. 153-164.

- "Managed Care and the Practice of the Professions," in *The Ethics of Managed Care*, William Bondeson, ed. (The Netherlands: Kluwer Press, 2002) pp. 29-40.
- "Cooperative, Coordinative and Coercive Epistemologies" in *Realism and Antirealism*, William Alston, ed. (Ithaca, NY: Cornell University Press, 2002) pp. 149-166.
- "Practical Reason and Ethics Above the Line," *Ethical Theory and Moral Practice* 5, 2002, pp. 67-87.
- "Embryos, Individuals, and Persons: An Argument Against Embryo Creation and Research," *Journal of Applied Philosophy* Vol. 18 No. 1, 2001, pp. 65-78.
- "The Importance of Begging Earnestly," *Christian Bioethics* 6, 2000, pp. 267-280.
- "Direct and Indirect Action Revisited," *American Catholic Philosophical Quarterly*, Vol. LXXIV, No. 4, Autumn 2000, pp. 653-670.
- "Journalism and the Social Good," *Public Affairs Quarterly* Vol. 14, No. 4, October 2000, pp. 293-307.
- "McDowell's Moral Realism and the Secondary Quality Analogy," *Disputatio* 8, May 2000, pp. 30-42.
- "What Would John Dewey Do? The Promises and Perils of Pragmatic Bioethics," *Journal of Medicine and Philosophy*, 25, No. 1, January 2000, 77-106.
- "Non-Ecumenical Ecumenism," *Christian Bioethics*, Vol. 5, No. 3, 1999.
- "Sidgwickian Objectivity and Ordinary Morality," *Journal of Value Inquiry*, Vol. 33, No. 1, March 1999, pp. 57-70.
- "Meta Ain't Always Betta: Conceptualizing the Generic Chaplaincy Issue," *Christian Bioethics*, Vol. 4, No. 3, December 1998, pp. 305-315.
- "Advanced Directives and Voluntary Slavery," (Response To Thomas May, "Reassessing the Reliability of Advance Directives,") *Cambridge Quarterly of Healthcare Ethics*, No. 7, October 1998, pp. 305-313.
- "Self-Assessing Emotions and Platonic Fear," *International Philosophical Quarterly*, Vol. XXXVII, No. 3, Sept. 1997, pp. 305-318.
- "Donagan, Abortion, and Civil Rebellion," *Public Affairs Quarterly*, Vol. 11, Number 3, July, 1997, pp. 303-312.

“Joseph Boyle, *Public Discourse*, and the Kingdom of God,” *Public Discourse*, October 2016.

“Couples Who Adopt are ‘Real Parents’” *Public Discourse*, September 2016.

“To Whom Do Children Belong? Melissa Moschella’s Defense of Parents’ Rights,” *Public Discourse*, September 2016.

“The Gospel of Happiness,” *Public Discourse*, May 2016.

“Pope Francis, the Zika Virus, and Contraception,” *Public Discourse*, November 2015.

“Rights Through Obligations: The Case of Free Speech,” *Public Discourse*, November 2015.

“In the Cave: How Automation Changes the Way We Interact with the World,” *Public Discourse*, August 2015.

“Why the ‘Catholic’ ‘Pro-Life’ Care for the Bomb Fails,” *Public Discourse*, August 2015.

“Marco Rubio Is Right: The Life of a New Human Being Begins at Conception,” with Patrick Lee and Robert P. George, *Public Discourse*, August 2015.

“On the Dangers of Thanking God for the Atom Bomb,” *Public Discourse*, August 2015.

“Gender Identity,” *Public Discourse*, July 2015.

“Sex Identity,” *Public Discourse*, July 2015.

“God, Death, and Capital Punishment,” *Public Discourse*, March 2015.

“Pornography, God, and Universities,” *Ethika Politica*, February 2015.

Review of John Keown, *The Law and Ethics of Medicine*, in *The Journal of Ethics*, 2015.

Review of Lauris Kaldjian, *Practicing Medicine and Ethics: Integrating Wisdom, Conscience, and Goals of Care*, in *Touchstone*, 2015.

“J.S. Mill and the Pro-Life Cause,” *Public Discourse*, November 2014.

“Incest and Pornography: More Similar than we Think,” *Public Discourse*, September, 2014.

“If Not You?” *Cornerstone: A Conversation of Religious Freedom and its Implications*, September 3, 2014.

“A Caution against Compatibility: On Natural Rights and Natural Law,” *Public Discourse*, August 2014.

“Science and the Embryo,” *Pubic Discourse*, June 2014.

“Intention, Choice, and the Right to Life: A Response to Nigel Biggar,” *Public Discourse*, April 2014.

“In Defense of the Innocent,” *Public Discourse*, April 2014.

“Piety, Justice and Animals: A Response to Charles Camosy,” *Public Discourse*, February 2014.

“Abortion: A Public Issue,” *Public Discourse*, January 2014.

“A Faithful Christian Academic in a Secular Setting,” *The Evangelical Philosophical Society* December 2013. Available at: [http://www.epsociety.org/userfiles/art-Tollefsen%20\(FaithfulChristianAcademics\)_Edited.pdf](http://www.epsociety.org/userfiles/art-Tollefsen%20(FaithfulChristianAcademics)_Edited.pdf)

“Our Obligations to Animals,” *Public Discourse*, December 2013.

“What Our Obligations to Other Animals Are Not,” *Public Discourse*, 2013.

“The *Tao* of Enchantment,” *National Review* 65 (December 16, 2013),

“Presidential Lies and Political Ownership,” *Public Discourse*, November 2013.

“Charity with a Conscience,” *Public Discourse*, September, 2013.

“Allison Benedikt’s Immodest Proposal,” *Public Discourse*, September, 2013.

“Gosnell, Law, and Modest First Steps,” *Public Discourse*, May 2013.

“Incommensurability,” in *The New Catholic Encyclopedia: Supplement, 2012-2013*, 2013.

“Instrumental Value,” in *The New Catholic Encyclopedia: Supplement, 2012-2013*, 2013.

With J.A. Mann, “Instrumentalism”, in *The New Catholic Encyclopedia: Supplement, 2012-2013*, 2013.

With Eduard Hegel, “Enlightenment, The” in *The New Catholic Encyclopedia: Supplement, 2012-2013*, 2013.

Review of Todd Salzman and Michael Lawler, *Sexual Ethics: A Theological Introduction* in *Christian Scholar’s Review* 2013.

“Protecting Positive Claims of Conscience for Employees of Religious Institutions Threatens Religious Liberty,” *Virtual Mentor: AMA Journal of Ethics* 15 (2003), 236-239.

“Are We Guilty for our Religious Beliefs?” *Public Discourse*, March, 2013.

“Rape, Conception, and God,” Why Richard Mourdock was Right,” *Public Discourse*, October 2012.

“Lies and God,” *The Public Discourse*, June 2012.

“Lies and Truth,” *The Public Discourse*, June 2012.

“The Conflict Really Lies within New Atheism,” *The Public Discourse*, June 2012.

Review of Martin Rhonheimer, *The Perspective of Morality: Philosophical Foundations of Thomistic Virtue Ethics* in the *Review of Metaphysics*, March 2012.

“Mandates and Bad Law,” *The Public Discourse*, February 2012.

“Natural Causes, Divine Commands, and Human Wellbeing,” *The Public Discourse*, February 2012.

“No Intentional Killing of the Innocent: A Response to Miscamble and O’Brien,” *The Public Discourse*, December 2011.

“The Most Controversial Decision: Challenging Pro-Life Witness,” *Public Discourse*, December, 2011.

“Moral Absolutes and the Moral Life,” *Public Discourse*, November, 2011

“Punishment: Political, Not Metaphysical,” *Public Discourse*, October, 2011.

“Capital Punishment, Dignity, and Authority: A Response to Ed Feser,” *Public Discourse*, September, 2011.

“Capital Punishment, Sanctity of Life, and Human Dignity,” *Public Discourse*, September, 2011.

“Contraception and Healthcare Rights,” *Public Discourse*, August 2011.

“The Caregiver’s Lesson,” *Public Discourse*, June 2011.

Review of Martin Rhonheimer, *Ethics of Procreation and the Defense of Human Life: Contraception, Artificial Fertilization and Abortion* in *The Thomist*, 2011.

“Thoughts About Oughts,” *Public Discourse*, May 2011.

“Terry Jones’ Lethal Recklessness,” *Public Discourse*, April 2011.

“Lies and the Pro-Life Movement,” *The Irish Rover*, March 2011.

“Speaking Truth to Evil,” *Public Discourse*, February 2011.

“Why Lying is Always Wrong,” *Public Discourse*, February 2011.

“Truth, Love and Live Action,” *Public Discourse*, February 2011.

Review of Holger Zaborowski, ed., *Natural Law in Contemporary Society*, in *Notre Dame Philosophical Reviews*, December 2010.

“The Argument over Pregnancy and Why it Matters,” *Public Discourse*, October 2010.

“The Abiding Significance of Hiroshima and Nagasaki,” *Public Discourse*, August 2010.

“Health Care, Abortion, and the Call of Conscience,” *Public Discourse*, June 2010.

“Immigration and Self-Governance,” *Public Discourse*, May 2010.

“Liberalism and Higher Education,” *Public Discourse*, May 2010.

“Marc Theissen, Double Effect, and the Torturer’s Dilemma,” *Public Discourse*, February 2010.

“Are There Harms of Homeschooling?” *Public Discourse*, February 2010.

“Duty and Disability,” *Public Discourse*, December 2009.

“The Case of Caster Semenya,” *Public Discourse*, October 2009.

“What is Public Discourse?” *Public Discourse*, October 2009.

“Philosophy and the Embryo,” *Public Discourse*, September 2009.

“The Public Option in Theory and Practice,” *Public Discourse*, September 2009.

“Infidelity and its Implications,” *Public Discourse*, July 2009.

“Hypocrisy and Public Life,” *Public Discourse*, June 30, 2009.

“Is There Value in Religious Pluralism?” *Public Discourse* June 12, 2009.

“Torture: What It is and Why It is Wrong,” *Public Discourse* April 28, 2009.

“Should the Obama Conscience Rules Seek to Protect Persons or Provide Benefits?” *Public Discourse*, March 24, 2009.

“Liberty, Authority, and the Good of Conscience,” *Public Discourse*, February 27, 2009.

“An Absolute Liberty of Conscience?” *Public Discourse*, January 9, 2009.

Review of Louis Guenin, *The Morality of Embryo Use* in *Ethics* January 2009.

“What to Do About Natural Embryo Loss,” *Public Discourse*, December 16, 2008.

Review of Eric Cohen, *In the Shadow of Progress*, *First Things*, December 2008.

“Welfare States and Welfare Rights,” *Public Discourse*, November 21, 2008.

Review of Sharon Vaughan, *Poverty and Justice*, *Journal of the History of Philosophy*, Fall 2008.

“Review of John Bishop *Believing by Faith*,” *The Philosophical Quarterly*, Fall, 2008.

“Cloning Without Conscience: The British Embryology Bill,” *First Things* “On the Square” May 28, 2008.

“Civil Engagement: Going Another Round on Embryos,” with Robert P. George, *National Review Online* February 22, 2008. Available at:

<http://article.nationalreview.com/?q=MzJjZWVjOTg4OWU3YzViZjY1NTQ5MjRhYWWE4MzhhZjQ=>

“Embryonic Debate: A Reply to William Saletan,” with Robert P. George, *National Review Online* February 11, 2008. Available at:

<http://article.nationalreview.com/?q=Y2IxM2QzNDc4OTJhNmJjODEzMDBiYjRiZjQyOTg3YWU=>

“Animals and Machines: On Their Beginnings and Endings,” *Lyceum* 8: available on-line at: <http://lyceumphilosophy.com/?q=node/59>

“Review of *Ethics in Medicine*,” *The Philosophical Quarterly* 57, 2007, pp. 148-151.

“Review of Joseph Dellapenna, *Dispelling the Myths of Abortion History*,” *Touchstone* January/February, 2007.

“But Am I A Conservative?” and other essays at *Right Reason* available on-line at: <http://rightreason.ektopos.com/tollefsen.html>

“Disputed Research In the Liberal State,” *The Soapbox* 2005, available on-line at: <http://www.princeton.edu/~sshimp/26tollefsen.html>.

“Euthanasia and the Culture of Life,” at Princeton Pro-Life:

<http://www.princeton.edu/~prolife/articles/tollefsen.pdf#search=%22euthanasia%20and%20the%20culture%20of%20life%22>

“Animalism and the Unborn Human Being,” 2004, available at:

http://72.14.203.104/search?q=cache:foWwsaBv_SMJ:ontology.buffalo.edu/medicine_and_metaphysics/Tollefsen.doc+animalism+and+unborn+human+life&hl=en&gl=us&ct=clnk&cd=1

“CEO Shuffle,” with Jonathan Trichter, *The New York Resident* August 2002.

“Vouchers are What Justice Demands” *The State* March 2002.

“No Friend of the Disabled” *The Manchester Union Leader* August 2001.

PAPERS PRESENTED

- “Family Consent to Organ Donation and the Ontology of the Family,” Conference on Organ Donation, St Edward’s University, Austin, TX, November 2016.
- “Comments on Houser on Justice,” American Catholic Philosophical Association, San Francisco, November 2016.
- “Distributism and the Natural Law,” Conference on Distributism, Wake Forest University, August 2016.
- “Brain Death and Irreplaceable Parts,” University Faculty for Life conference, Marquette University, June 2016.
- “Mercy, Sin, and Suffering,” Conference on Mercy and the New Evangelization, Benedictine College, April 2016.
- “Fetal Tissue Research” as part of a panel on fetal tissue research, Washington State University, February 2016; Federalist Society, University of South Carolina, March 2016.
- “Dignity, Suffering, and Euthanasia,” International Seminar on Human Dignity, Harvard Law School and Complutense University, September 2015.
- “Philosophical Foundations of Religious Liberty,” Princeton Theological Seminary, September 2015; Evangelical Society for Philosophy, December 2015.
- “Response to Germain Grisez,” Consultation on Natural Law, Princeton University, James Madison Program, August 2015.
- “Freedom of Speech,” Conference on Law and the Culture of Liberty, Princeton University, May 2015.
- “Response to James Stoner,” Conference on Subjectivity, Ancient and Modern, Philadelphia, April 2015.
- “Marriage and Identity,” Anscombe Society Conference, Stanford University, April 2015.
- “Pornography, God, and Universities,” Conference on Pornography, University of Notre Dame, February 2015.
- “First and Third Person Perspectives in the New Natural Law Theory,” Conference on Subjectivity: Ancient and Modern, Eastern University, September 2014; also at Colloquium of the Philosophy Department, University of St. Thomas, St. Paul, MN, November 2014.

“Religious Liberty and Human Goods,” Conference on Church and State, St. Anselm College, April 2014.

“Whatever Happened to the Apostolate of the Laity?” University of Notre Dame, November 2013.

“Religious Liberty as a Human Right,” Conference hosted by the Berkely Center, Georgetown University, October 2013.

“God and Death,” at the TRiP Conference, “Death: The Reality of an Idea,” University of South Carolina, April 2013.

“God and the Explanation of Morality,” at the Franciscan University of Steubenville conference: Does Morality Depend on God?, April 2013.

“Double Effect and Some Difficult Cases” at the American Catholic Philosophical Association Meeting, Los Angeles, November 2012.

“The Dignity of Marriage,” at Conference on Understanding Human Dignity, Oxford University, June 2012.

“What is it to Lie?” at the University of Udine, May 2012.

“The Humanities and American Higher Education,” at the University of Udine, May 2012.

“Biomedical Research and Manipulative Risk,” at the University of Catania, April 2012.

“The Philosophical and Theological Foundations of Institutional Conscience,” 2012 LaBrecque Lecture, Boston College, April 2012.

“Suffering and Human Nature,” at conference on Human Enhancement, Wake Forest University, March 2012; also presented at the University of Genoa, May 2012.

“Torture and Enhanced Interrogation: Revisiting the Debate,” Clark University, Worcester MA, March 2012.

“Abortion and Philosophy,” debate on the topic of abortion at Vanderbilt Law School, February 2012.

“HEC Cells, Cooperation, and Witness,” Catholic University of America, February 2012.

“Natural Law and Liberty,” The College of New Jersey, February 2012.

“Total Self-Giving and the One-Flesh Union,” Conference on Marriage in the Monotheistic Religions, University of Constanta, Romania, October 2011.

“Thomas Aquinas on the Wrong of Lying,” Franciscan University of Steubenville, October 2011.

“Pure Paternalism and the Limits of Perfectionism,” St. Vincent College, October 2011.

“Lying for Life: St. Augustine and the Absolute Wrong of Lying,” Yale University, invited by the Buckley Program, September, 2011.

“‘Good Science’ and Stem Cells,” Notre Dame Workshop on Alternative Stem Cell Sources, June 2011; Harvard Law School, February 2012; University of California, Sacramento, October 2012.

“The Philosophical and Theological Foundations of Institutional Conscience,” Conference on Institutional Conscience hosted by the Witherspoon Institute, June 2011.

“Lying: Always Wrong,” Disputation (with Chris Kaczor) University of St. Thomas, May 2011.

“Sex Ethics and Marriage,” Conference on The Family and Christian Sexual Ethics, Hong Kong Baptist University, May 2011.

“Two Theses About Incommensurability,” Society of Christian Philosophers Eastern Regional Meeting, March 2011.

“Natural Law and God,” American Philosophical Association Eastern Regional Meeting (Society of Christian Philosophers) December, 2010.

“Basic Goods, Practical Reason, and Moral Normativity,” American Catholic Philosophical Association (Society for Catholicism and Analytic Philosophy) annual meeting, Baltimore, November 2010.

“My Father’s Last Lecture,” Lecture in the University of South Carolina’s “Last Lecture Series,” March 2010.

“Ten Questions in Philosophical Embryology,” American Catholic Philosophical Association Annual Meeting (Society for Catholicism and Analytic Philosophy), New Orleans, November 2009.

“Autonomy, Authority, and the Value of Human Life,” Medical ethics conference, Mercy Hospital, Sioux City, Iowa, October 2009.

“Perfectionism and the Limits of Paternalism,” presented at the CRSSH/INSOLM conference “Nature and the Normative”, Wolfson College, Cambridge University, September 2009.

“Natural Law and Economics,” presented at the Witherspoon Institute’s Conference on Natural Law and Economics, Princeton University, May 2009.

“Liberty of Conscience, Religion, and the State,” presented at: Workshop for the American Bishops, February, 2009; Princeton University, Law and Religion Conference, April 2009; as the Caritas Lecture, Medical University of South Carolina, April, 2009; in

shortened form at the Society of Christian Philosophers annual meeting, Assumption College, April 2009.

“The Philosophical Case Against Abortion,” Swarthmore College, March 2009.

“Children of One’s Own,” presented at a conference in honor of William May, Washington, D.C., September 2008.

“Disability and Social Justice,” presented at St. Anselm College, Olaf Tollefsen Memorial Lecture, September 2008; and at the Making Men Moral Conference, Union University, February 2009.

“Are Embryo Destructive Research and Abortion Different Issues?” presented in the President’s Lecture Series, Assumption College, September, 2008; to the University of South Carolina Christian Legal Association, March 2008; and at the Moral Conflict in a Free Society conference, Princeton University, May 2008, University of Virginia, Nov 2008; St. Michael’s College, March, 2009; SoutEastern Seminary, June, 2009.

“The Ever Conscious View: A Critique,” presented at the Society for Christian Philosophers annual conference, Niagara University, April 2008.

“Lying: The Integrity Approach,” Society for Catholic Analytic Philosophy, at the American Catholic Philosophical Association annual meeting, November 2007.

“Ten Mistakes at the End of Life,” at “Human Life: Its Beginning and End,” Conference at the Franciscan University of Steubenville, October 2007.

“Some In-House Perfectionist Arguments,” at the Eastern Regional Meeting of the Society of Christian Philosophers, Columbia SC April 2007.

“Chastity and Human Goods,” presented at the Anscombe Society’s Marriage and Human Fulfillment conference, Princeton University, February 2007; Greatness Program, College of William and Mary, September, 2011; Yale University, Febraury 2012.

"The Resources of Catholic Bioethics," Duquesne University, February 2007.

“John Paul II and Children’s Education,” presented at the International Society of Law and Morality conference, Cambridge University, January 2007.

“Inquiry as a Social Form,” at a conference on the thought of Joseph Raz, Princeton University, October 2006.

“Ten Words: John Paul II on the Commandments,” at a conference on the moral thought of John Paul II, Boston College, Feb. 2006.

“Is a First Person Account of Human Action Defensible?” presented at USC Departmental Colloquium; also to International Society for Law and Morality, at Cambridge University, Jan. 2006.

“Universalizability in Ethics” at Princeton University, conference on the 25th anniversary of John Finnis’ *Natural Law and Natural Rights* September 2005.

“Science, Democracy and Disagreement,” James Madison Program faculty seminar, April 2005.

“What’s Really Wrong with Euthanasia,” presented to Princeton Pro-Life, March 2005.

“The Virtues of Inquiry” University of Catania, February 2005.

“Animalism and the Unborn Human Being,” Medicine and Metaphysics Conference, University of Buffalo, November, 2004.

“Basic Goods, Practical Insight, and External Reasons,” presented to the Natural Law Forum, Cambridge University, May 15, 2004.

“Missing Persons: Engelhardt on Abortion” invited paper, for Conference on Bioethics, Franciscan University of Steubenville, April 2004.

“The Ancient Quarrel Between Poetry and Philosophy: Some Platonic Objections to U2” Philosophy Research Seminar, Dept. of Philosophy USC November 2003; Joint meeting of the SCSP. NCPA February 2004, Rediscovery of Aesthetics Conference, University of Cork, Cork, July 2004.

“Integrity in Individuals and Institutions,” Conference on Persons, Memphis, August 2003.

“Embryo Experimentation and the Social Good,” *Metaphysica* 2003, Rome, Italy, July 2003.

“The Normativity of Natural Function,” Conference on Virtue and Nature,” University of Padua May 2003.

“Justified Belief,” invited lecture in the Olin Distinguished Lecture Series, University of Notre Dame, Feb. 2003.

“The Ethics of Inquiry,” invited lecture, Coastal Carolina University, October, 2002.

“Experience Machines, Dreams, and Quasi-Memory” at the South Carolina Society for Philosophy, February 2002; also at the Mid-South Philosophy Conference, February 2002; and at the Midwest Regional Meeting of the Society of Christian Philosophers, September 2002.

“Natural Law and Modern Meta-Ethics” by invitation, at a conference on The Relevance of Natural Law, St. Edward’s University, Austin Texas, November, 2001.

“Beginnings and Endings,” presented at Conference on Nature and Technology, Aberdeen, Scotland, July 2001.

"Personal Identity and Memory," panel presentation "How We Remember," part of 2001 Bicentennial Celebration, University of South Carolina, Spring 2001.

"Managed Care and the Practice of the Professions," by invitation Conference on The Ethics of Managed Care, Kansas City, May 2001.

"From Constitutionalism to Animalism," Pacific APA, San Francisco, March 2001.

"I See No Dead People," meeting of the South Carolina Society of Philosophy, Myrtle Beach, March 2001.

"Persons in Time," Time and Ethics Conference, University of Otago, Dunedin, New Zealand, February 2001.

"Cooperative and Coordinative Epistemologies," presented at the Conference on Realism and Anti-Realism, Calvin College, MI May 2000.

"Coercive, Cooperative and Coordinative Epistemologies," presented at the Society for Realist/Anti-Realist Discussion, Central APA, April 2000.

"Remembering and Forgetting: The Christian and the Pagan in Children's Literature," presented to the Anglican Society, March 2000.

"Direct and Indirect Action Revisited," to the Society for Catholicism and Analytic Philosophy, at the American Catholic Philosophical Association Meeting," St. Paul, November 1999.

"Embryos, Individuals and Persons," invited paper, delivered at the University of Cape Town Bioethics Symposium, August 1999.

"Living in Truth in Everyday Institutions," Conference on Quotidian Ethics, Cape Town, SA, August 1999.

"Cloning and the Technical Production of Persons," Conference on Persons, Santa Fe, August 1999.

"The Practice of the Professions," 27th Annual Conference on Value Inquiry, Warrensburg, MO, April 1999; also to the College of Engineering and Information Technology, USC September 1999.

"Moral Realism and Objectivity," Society for Realist/Anti-Realist Discussion, Central APA, May 1999.

"Ethics and Ethical Decision Making," Lecture to Naval ROTC, September 1998.

"Realism and Particularism in McDowell's Moral Philosophy," presented to World Congress in Philosophy, Boston, August 1998; also to 26th Annual Conference on Value Inquiry, Montevallo, Alabama, April 1998.

"Autonomy, Voluntary Slavery, and Advanced Directives," presented to South Carolina Society for Philosophy, March, 1998.

"The Ethics of Cloning," presentation given to the Center for Bioethics Lunchtime Discussion Group, February, 1998.

"Kagan and Ordinary Morality," paper presented to the South Carolina Society for Philosophy, February, 1996. A longer version of this paper was presented to the University of South Carolina Department of Philosophy Colloquium as "Kagan's Bluff," February 1995.

"Fear, Self-Assessment, and the Progression to Virtue," paper presented as part of the Department of Philosophy Colloquium Series, University of South Carolina, November, 1995.

"Moral Courage in *The Gulag Archipelago*," paper presented to the Georgia State Philosophical Forum, May 1994.

"Donagan, Abortion, and Civil Rebellion," winner of a graduate student paper competition, read at the Conference on the Moral Philosophy of Alan Donagan, at Notre Dame University, April 1994.

"Theory and Anti-Theory in Ethics," comments on "Putnam's Stance on the Theory/Anti-Theory Debate," by M. Haney, delivered at the Mid-South Philosophy Conference, Memphis, February 1994.

"Searle on 'Ought' From 'Is,'" paper read to the Georgia Philosophical Society, in Atlanta, November, 1993.

EDITORIAL AND ADVISORY POSITIONS

Series Editor, *Catholic Studies in Bioethics* Kluwer Press/Springer Press, 2002-present.

Editorial Board, *Journal of Medicine and Philosophy*, Spring 2005 – present; Editorial Advisory Board, 2002-2005.

Editorial Board, *HEC Forum* Fall 2002-present.

Editorial Board, *Christian Bioethics* 2004-present.

Editorial Board *Philosophy and Medicine Book Series*, Kluwer/Springer Press, Spring 2001 to present.

Editorial Board, *Conflicts and Trends Series*, M&M Scrivener, Fall 2005-present.

Editorial Board, *Public Discourse* October 2008 – present.

Pace University Poll Advisory Board, May 2002-2008.

REFEREE WORK

I have reviewed articles for: *The Journal of Medicine and Philosophy*, *HEC Forum*, *Christian Bioethics*, *The Philosophical Quarterly*, *American Journal of Jurisprudence*, *Ethical Theory and Moral Practice*, *The Journal of Social Philosophy*, *The Southern Journal of Philosophy*, *Health Care Analysis*, *Techne*, *The Thomist*, *Linacre Quarterly*, *Philosophical Papers*, *International Journal of Philosophical Studies*, *Kennedy Institute of Ethics Journal*, *The Pluralist*, *Philosophia*, *Faith and Philosophy*, *Journal of Medical Ethics*, *Faith and Philosophy*, *Oxford Legal Studies*, *Diametros*, *American Catholic Philosophical Quarterly*, *British Journal of the History of Philosophy*, *Res Philosophica*, *Solidarity*

I have reviewed book manuscripts for: Kluwer Press, Palgrave MacMillan, The Catholic University of America, Prentice Hall, Springer, Blackwell, Routledge, Acumen, MIT Press, University of Notre Dame Press, Southern Illinois University Press, Cambridge University Press.

Peer Review Panelist for NEH Summer Stipend program, Fall 2012.

Tenure and Promotion External Referee for the following institutions: University of St. Thomas, Baylor University, State University of New York, Buffalo, Saint Anselm College, Wofford University, Arizona State University, Eastern Carolina University, Indiana University-Purdue University at Indianapolis

OFFICES

Member, South Carolina Bishop's Academy for Life, Fall 2013-present.

Executive Council, American Catholic Philosophical Association, November 2016- present.

Advisory Board, Fellowship of Catholic Scholars, Spring 2012-present; co-organizer of the Fall 2014 FCS conference on "Eschatology"; primary organizer for Fall 2016 FCS conference "Science and Religion"

Council Member, The Witherspoon Council on Bioethics, Fall 2010-present.

Chair, Eastern Regional Executive Committee, Society for Christian Philosophers, Summer 2006-2011. Member, Executive Committee, Spring 2005-2011.

President, South Carolina Society for Philosophy, 2004-5.

Vice-President, South Carolina Society for Philosophy, 2003-4.

Secretary-Treasurer, South Carolina Society for Philosophy, 1998-2003.

Fellow, James Madison Society, 2004-present.

Senior Fellow, The Witherspoon Institute, 2009-present; Fellow, 2006-2009.

DEPARTMENTAL SERVICE

Director of Graduate Studies, University of South Carolina, Summer 2006-Fall 2008; Fall 2012-2013.

Chair, Departmental Committee of Tenure and Promotion, Spring 2009-Spring 2011; Spring 2013-Summer 2014.

Director of Graduate Placement, University of South Carolina, Fall 2008-Fall 2009; Fall 2015-Spring 2016.

Undergraduate Major Advisor, Spring 2001 –Summer 2006.

Colloquium Coordinator, Dept. of Philosophy, Fall 1999-Spring 2001.

Member, Dept. Search Committees: Practical Reason, Fall 2012; Medical Ethics, Fall 2006; Communication Ethics, Fall 2005; Modern Philosophy, Fall 2000 and Fall 2001; Ancient Philosophy, Fall 1999; Environmental Ethics, Fall 1998; Medical Humanities, Fall 1997.

Member of the following committees in past ten years: Undergraduate Committee, Graduate Committee, Teaching Committee.

UNIVERSITY SERVICE

Chair, 3d Year Review Committee, Religious Studies Department, Fall 2016.

Referee, Provost's Research Grants, 2013; 2016.

Coordinator of "Civility in Public Discourse" University 201 course and lecture series, Fall 2010.

Special Issues Subcommittee for revising the Faculty Manual 2008-2009..

Carolina Judicial Council, 2007-2014.

Graduate Council, Fall 2006-Spring 2007.

Faculty Senate, Fall 2005 – Spring 2008.

Open University Instructor, University of South Carolina, Spring 2001: Contemporary Moral Issues

Member, Religious Studies Faculty Associates Program, USC, Fall 2000-present.

DISSERTATION AND THESIS SUPERVISION

Current Ph.D. students: Tiffany Beaver, Hyun-Jeong Kang, Adam Omelianchuk

Ph.D. Dissertation: John Bauer, "The Virtue of Truthfulness and the Military Profession," completed Fall 2016

Ph.D. Dissertation: Michelle Lynn Panchuk, "Divine Ideas for Metaphysical Realism," completed Fall 2015.

Ph.D. Dissertation: Richard B. Holmes, "Situationism and the Promise of Virtue Ethics," completed Fall 2015.

Ph.D. Dissertation, Michael Spicher, "Political Perfectionism and Aesthetic Experience," completed Fall 2013.

Ph.D. Dissertation, Jeff Turner, "MacIntyre and Moral Theory," completed Spring 2006

M.A. Thesis, John Bauer, "Against Lying: Some Historical Arguments in Favor of Moral Absolutism," completed Spring 2012.

MA. Thesis, Neil Mellen, "Convergence at Choice," completed Spring 2010.

MA Thesis, Todd Burkhardt, "Viable Just Cause Parameters in the Just War Tradition" completed Spring 2004.

MA Thesis, Lara Shawky, "Unity in Human Life: Narrative Within the Ethical Scheme of Human Goods" completed Fall 2003.

MA. Thesis, Anne Finley, Phil. Topic: "Just War Theory," completed Summer 1999.

Senior Honors Thesis, Nicholas Wilson, "The Agrarian Mind and the Catholic Soul," Spring 2015.

Senior Honors Thesis, Laura Barker, "The Darfur Conflict and Humanitarian Intervention," Spring 2009.

Senior Honors Thesis: Vivek Thakur, "Tabla, A Musical Tradition," USC Honors College, completed spring 2007.

Senior Thesis, Shuen Chai, Senior Thesis, Princeton University, "Just War and International Health Crises" completed Spring 2005.

Senior Honors Thesis: Patrick Warren: "Liberalism and Akan Thought In Conflict: An Epistemological Crisis" USC Honors College completed Spring 2001.

Senior Thesis, Zachary Manis: "Rowe, Wykstra, and the Evidential Argument Against Theism" Senior Honors Thesis, Heathwood Highschool completed Spring 2001.

Junior Thesis, Chris Paget, "Human Cloning: Moral and Religious Issues" Senior Honors Thesis, Richland Two Highschool, Completed Spring 1999.

SEMINARS

Co-Instructor with Farr Curlin (Duke), "Natural Law and Medical Ethics," one-day intensive seminar, Yale Medical School, September 2016.

Co-Instructor with Farr Curlin (Duke), "Natural Law and Medical Ethics," two-day intensive seminar, Harvard Medical School, January 2016.

Co-Instructor with Farr Curlin (U. Chicago) "Natural Law and Medical Ethics," weeklong summer seminar for medical students sponsored by the Witherspoon Institute, June 2011-2016.

Co-Instructor with Robert P. George, Sherif Girgis, and Ryan Anderson, "Natural Law and Public Affairs, three day seminar for philosophy and politics students, July 2014, 2015, 2016.

Leader, Faculty Seminar, Catholic Teaching and End of Life Issues (one week seminar), University of St. Thomas, MN, July 2009, funded by grant from the Lily Foundation.

Co-instructor with Thomas d'Andrea, "First Principles Seminar on Natural Law," sponsored by the Witherspoon Institute, Princeton, NJ. Two week summer seminar, 2005-2010.

Faculty Leader, NEH sponsored seminar on "Natural Law and Constitutionalism," Princeton University, Spring 2006.

Participant, Libertas Workshop on Religious Freedom, Villanova University, July 2015.

Participant in "Realism and Anti-realism," Summer Seminar in Christian Scholarship at Calvin College, Summer 1999, funded by the Pew Charitable Trust.

Participant, Seminar on Teaching Bioethics, hosted by the Institute for Public Affairs, Seabrook Island, August 1998

COMMUNITY SERVICE

Member: Diocese of Charleston Academy of Life, 2013-present. God's Plan Marriage Course, volunteer teacher, St. Joseph's Church (2007-2011); volunteer teacher in the adult education program for St. Joseph's Church, "Social Teaching of the Catholic Church," (1999) "Roman Catholic Bioethics" (2006). Member, Somali Bantu Resettlement Project (2005-2008); Soup Kitchen volunteer, St. Martin de Porres Church (2006).

SCHOLARSHIPS, FELLOWSHIPS, AND AWARDS

James Madison Fellowship, Princeton University, AY 2004/5, and 2011/12.

St. Anselm College, Alumni Award for Distinguished Academic Achievement, 2008.

Inaugural Lecturer, President's Lecture Series, Assumption College, Fall 2008.

SCCC Development Grant for course on "The Ethics of Inquiry" Summer 2002.

CLASS Grant, Summer 2000, "Royce on Objectivity, Commitment and Community"

Graduate Paper Competition Award Winner, competition sponsored by The Conference on the Moral Philosophy of Alan Donagan, at the Institute for Peace Studies at Notre Dame University, 1994.

Joseph MacDonald Prize for Distinction in Philosophy. Saint Anselm College, 1989.

REFERENCES

Dr. Robert P. George, McCormick Professor of Jurisprudence, Corwin 244
Princeton University, Princeton, NJ 08544. Email: rgeorge@Princeton.edu

Dr. John Keown, Rose F. Kennedy Chair of Christian Ethics, Kennedy Institute of Ethics,
Healy Hall, 4th Floor, Georgetown University, Washington D.C., 20057. Email:
ijk2@georgetown.edu

Dr. Joseph M. Boyle, Professor of Philosophy, St. Michael's College, University of Toronto, 81
St. Mary St. Toronto, Ontario, M5S 1J4. Email: josephmboylejr@gmail.com

Dr. H. Tristram Englehardt, Department of Philosophy, Rice University, Houston TX, 77251.
Phone: (713)348-2491
Email: htengelhardt@juno.com

Dr. Davis Baird, Provost, Clark University, Worcester, MA. Email: davisbaird@me.com.